Materialist History and How to Judge the World and News and even Paul

By Karl Marx (1847)

Table of Contents

I. Social Force, and Quantitative Terms
II. Balance of Class Forces, Conjuncture and just this cross-section in the daily sense
III. Jewish Theology in Radical Ways
IV. Just this is Marxism
V. Be a Marxist, ignore it all be a Kabbalist.
VI. Organise the Production Process and Working Class as a Real Vector – or Social Force, Understand this Formalism.

I. I Collate Historical Writings I Have Read

Organise Daily a piece of News with History. And then be interested in history. I mean history then develops materially and in the Graeco-Roman empire and becomes feudalism and then capitalism. I also mean the anthropological writings needed to determine the sub-margins and margins.

II. How Materialist Conceptions of History determine the process Today

History then becomes recent history of the 1840s I am working on in fact as living culture. It is in fact Class Struggles in Paris, England and

Germany working class international as well.

III. Reading on the Go in a Bus or Train

One should not be at a static level describing the world. One should not believe in materialism without travelling I mean.

Part II – Libensworlds

I. Libensworld

A libensworld is that of Parisian cycling poor people. I also mean a libensworld is an idealist representation of the poor.

II. It is real material force overthrowing force.

I mean material forces and I mean technical vocabulary is more like forces, social forces and even material balance of class forces.

Use such language, be abstract and not concrete and empirical in French styles alone.

Abstraction is to be preferred.

Engels edit this.

Friedrich Engels

I. Organisation of the people as a social force.
II. Forces and relations of production in a set of forces and relations and concrete sit ins and dynamics of ensembles being French, but actually a material force.

III. Organisation of people as blocs.
IV. Abstract thing called capital.